



Forsyth County Environmental Health

514 West Maple Street, Suite 404

Cumming, Georgia 30040

PH: 770-781-6909 · www.forsythhd.com

Welcome to Forsyth County!

Thank you for choosing Forsyth County for your business needs. We are pleased that you have chosen to work with us, and we will make every effort to make the process as easy as possible.

For your easy reference, please find attached the Food Service Application packet and checklist. These are the documents that are required to begin the plan review process. Please submit the completed application to the administrative assistants: Felicia.ochu@dph.ga.gov, Connie.vaughan@dph.ga.gov.

Alan Zee, Food Program Manager, will be your point of initial contact during the plan review process. Should you need any assistance, please reach out to him. You can contact Alan Zee at Alan.Zee@dph.ga.gov.

Our staff is friendly and knowledgeable and look forward to working with you. Please do not hesitate to reach out with any questions.

Sincerely,

Forsyth County Environmental Health Department



Forsyth County Environmental Health

514 West Maple Street Suite 404 · Cumming, Georgia 30040
PH: 770-781-6909 · FAX: 678-807-7343 · www.forsythhd.com
District 2, Public Health

Checklist for Food Service Application

Please provide the following items if you plan to operate a public or private establishment which prepares and serves meals, lunches, sandwiches, drinks directly to the consumer either for carry out or service within the establishment:

- **Completed and signed GA DPH Food Service Facility application** – Please ensure the attached application is signed by the OWNER of the facility
- **Food Service Addendum** – Please fill out the addendum to include facility and owner contact information
- **Verification of Residency** - Please submit a notarized Verification of Residency form from at least one (1) OWNER of the facility and attach a copy of the identification used by the notary for verification.
- **Manufacturer Specifications** - Please submit specifications for each piece of equipment including the water heaters
- **Floor plan** - Drawn to scale by architect to include the plumbing riser diagram
Plans are accepted in the following ways:
 - Pdf emailed to connie.vaughn@dph.ga.gov or felicia.ochu@dph.ga.gov
 - Uploaded to county/city portal (may not be required if change of ownership)
- **Menu** - to include take out menus and seasonal menus (include consumer advisory if applicable)
- **Food service plan review and permit fee** (based on number of seats)

Please ensure all documents listed above are included prior to application.

Items listed below should be submitted during plan review or prior to opening inspection.

- **Copy of business plan** (summary of how you plan to operate)
- **Emergency Operation Plan** - If the facility will continue to operate in the event of a water interruption (see application).
- **Cleanup procedures** - for vomit/fecal accidents (example is on our website)
- **Employee health policy** (example is on our website)
- **Copy of key drop delivery agreement** - if applicable (receiving deliveries after hours)
- **Dogs on Patio Procedure** –please provide information if dogs are allowed on patio

Catering facilities will need to submit additional information not included in this checklist.



PERMIT APPLICATION FOR FOOD SERVICE
ESTABLISHMENTS AND MOBILE/EXTENDED
FOOD SERVICE BASE OF OPERATIONS

NOTICE

THIS PERMIT APPLICATION PACKET IS COMPOSED OF THREE PARTS: ADMINISTRATIVE INFORMATION; OPERATIONAL INFORMATION; AND PLAN REVIEW INFORMATION.

ADMINISTRATIVE INFORMATION: THIS INFORMATION WILL BE USED TO ESTABLISH COMMUNICATION BETWEEN THE LOCAL HEALTH AUTHORITY AND THE PERMIT APPLICANT/PERMIT HOLDER. IT WILL ALSO BE USED TO ADMINISTER THE PERMITTING AND ESTABLISHMENT INSPECTION PROCESSES.

OPERATIONAL INFORMATION: THIS INFORMATION WILL BE USED TO ENABLE THE LOCAL HEALTH AUTHORITY TO BECOME FAMILIAR WITH THE QUESTIONS OF WHAT TYPES, WHEN, HOW MUCH, AND WHERE FOOD WILL BE PREPARED AND SERVED BY THE PROPOSED FOOD SERVICE ESTABLISHMENT.

PLAN REVIEW INFORMATION: IN ACCORDANCE WITH DPH CHAPTER 511-6-1-.02(4), THIS INFORMATION WILL BE UTILIZED BY THE LOCAL HEALTH AUTHORITY IN ITS REVIEW AND APPROVAL PROCESS OF SUBMITTED PLANS AND SPECIFICATIONS FOR PROPOSED NEW CONSTRUCTION, OR REMODELING AND CONVERSION OF EXISTING BUILDINGS FOR PROPOSED FOOD SERVICE ESTABLISHMENTS. ADDITIONALLY, THIS INFORMATION WILL BE UTILIZED BY THE LOCAL HEALTH AUTHORITY TO ACCESS THE LEVEL OF COMPLIANCE STATUS OF EXISTING FOOD SERVICE ESTABLISHMENTS DURING THE OCCURRENCE OF A CHANGE IN PERMIT HOLDER.

AS PER DPH CHAPTER 511-6-1-.02(1)(c), IN ORDER TO QUALIFY FOR A PERMIT TO OPERATE A FOOD SERVICE ESTABLISHMENT, THE PERMIT APPLICANT MUST 1) BE AN OWNER OF THE PROPOSED FOOD SERVICE ESTABLISHMENT (OR AN OFFICER OF THE LEGAL OWNERSHIP), 2) AGREE TO ALLOW THE HEALTH AUTHORITY ACCESS TO THE FOOD SERVICE ESTABLISHMENT, 3) PROVIDE ALL REQUIRED INFORMATION REQUESTED BY THE HEALTH AUTHORITY AND PAY ALL APPLICABLE FEES; AND 4) PROVIDE EVIDENCE OF SATISFACTORY COMPLIANCE WITH THE PROVISIONS OF THE CHAPTER AND ALL OTHER PROVISIONS OF LAWS THAT APPLY TO THE LOCATION, CONSTRUCTION AND MAINTENANCE OF FOOD SERVICE ESTABLISHMENTS AND THE SAFETY OF PERSONS THEREIN.

AT THE HEALTH AUTHORITY'S INITIAL INSPECTION OF THE COMPLETED FOOD SERVICE ESTABLISHMENT, AND PRIOR TO THE ISSUANCE OF A PERMIT, THE APPLICANT MUST DEMONSTRATE SATISFACTORY COMPLIANCE WITH THE PROVISIONS OF DPH CHAPTER 511-6-1; AND PROVIDE WRITTEN DOCUMENTATION INDICATING SATISFACTORY COMPLIANCE WITH ALL OTHER PROVISIONS OF LAWS THAT APPLY TO THE FOOD ESTABLISHMENT'S LOCATION, CONSTRUCTION AND MAINTENANCE, AND THE SAFETY OF PERSONS THEREIN.

INSTRUCTIONS: COMPLETE THE FOLLOWING APPLICATION DOCUMENT IN DUPLICATE AND FORWARD THE ORIGINAL COMPLETED DOCUMENT TO THE LOCAL HEALTH AUTHORITY (COUNTY HEALTH DEPARTMENT), IN WHICH THE FOOD SERVICE ESTABLISHMENT OR MOBILE FOOD UNIT'S BASE OF OPERATION IS TO BE LOCATED. GO TO THE DEPARTMENT'S ENVIRONMENTAL HEALTH WEBPAGE AT:

<https://dph.georgia.gov/environmental-health> FOR COUNTY HEALTH DEPARTMENT CONTACT INFORMATION. YOU MAY OBTAIN A COPY OF THE RULES AND REGULATIONS FOR FOOD SERVICE BY VISITING OUR WEBSITE AT <http://dph.georgia.gov/food-rules-and-regulations>

ADMINISTRATIVE INFORMATION

Name of Establishment: _____

Food Service/Base of

OperationsAddress: _____
Street # and Name Suite/Unit # City State Zip

Email address: _____ Business Phone Number: _____

1. Reason for plan review (Check appropriate block)

☐ New Application

☐ Change of Ownership:

Will there be any changes to the previous menu, equipment or facility structure? _____

☐ Renovation of Existing Establishment

2. Method of Operation: (Check All Appropriate Blocks)

☐ Food Service Establishment

☐ Food Service/Wholesaler – **requires a Georgia Dept. of Agriculture permit in addition to food service permit**

☐ Catering Operation

☐ Mobile Unit Base of Operations – **please complete a mobile food unit application for each mobile unit and provide listing of all counties in which the unit(s) will operate:** _____

☐ Extended Food Service

☐ Institution (e.g. school, hospital, nursing home, etc.)

☐ Incubator Establishment A (one shared space) – **VARIANCE REQUIRED**

☐ Incubator Establishment B (cubicle/build out units)- **VARIANCE REQUIRED**

☐ Incubator Establishment B member (cubicle/build out units) – **VARIANCE REQUIRED**

ADMINISTRATIVE INFORMATION continued

3. Ownership By: ☐ Individual ☐ Corporation ☐ Partnership ☐ LLC
☐ Association ☐ Other _____

If Corporation, Partnership, LLC, Association, or Other Legal Entity, please provide a listing of all persons comprising the legal ownership to include the name(s), title(s), address and phone numbers, including owners and officers. Please attach additional page, if necessary.

- a. Legal business name to appear on permit (the business owner's name or corporation name as it appears on the business license):

- b. Person who functions as the immediate supervisor of the management for the food service establishment such as zone, district, or regional supervisor:

Name: _____ Title: _____

Mailing Address:

Street City State Zip Code

Telephone Number: () _____ Email Address: _____

4. Emergency Operations Plan

Chapter 511-6-1-.03(2)(n) allows for continued operations in the event of an interruption of electrical or water service for two or more hours ONLY if the Health Authority has approved a plan prior to the occurrence of such an event. Please indicate if you would like to continue operations in the event of an interruption of electrical or water service for two or more hours:

- ☐ YES – I will provide an Emergency Action Plan to the Health Authority prior to opening that will address adequate control of Risk Factors such as, but not limited to:

- Ensuring availability (including alternate sources if necessary) of safe water
- Adequate access to functioning toilets
- Length of time capable of operating with no water and/or electricity
- Other information as necessary dependent upon my type of operation

- ☐ NO – I do NOT plan to continue operations if there is an interruption in electrical service or water for more than 2 hours. I understand that any future decision to operate under such conditions will require a PRE-APPROVED Emergency Action Plan by the Health Authority PRIOR to such incident.

OPERATIONAL INFORMATION

1. Is water supply: Public ☐ or Private ☐?

2. If private, has source been approved? YES ☐ NO ☐ PENDING ☐

Please attach copy of written approval and/or permit.

3. Please answer the following based on your operation (check all that apply):

- ☐ Establishment does not cook any raw animal foods; only reheat commercially precooked ingredients
- ☐ Establishment cooks raw animal foods and reheats cooked foods that are prepared onsite
- ☐ Establishment conducts a specialized process which requires an approved HACCP plan
- ☐ Establishment serves raw or undercooked animal foods in a ready to eat form (i.e. rare steaks/burgers, sashimi, etc)

4. Check Appropriate Block(s) for any proposed specialized processes for your establishment.

- ☐ Curing* ☐ Smoking for preservation* ☐ Sprouting seeds or beans*
- ☐ Reduced Oxygen Packaging⁺ ☐ Operating a molluscan shellfish life-support system
- ☐ Using food additives or adding components to render food non-TCS or for preservation*
- ☐ Not Applicable ☐ Other _____

5. Please identify **Hours of Operation** for each day of the week

Sun _____ Tues _____ Thurs _____ Sat _____
Mon _____ Wed _____ Fri _____

Number of Seats: _____ Number of Staff (Maximum per shift): _____

Total Square Feet of Facility: _____

Number of Floors on which operations are conducted: _____

Maximum Meals to be served (approximate number):

Breakfast _____ Lunch _____ Dinner _____

Projected Date for Start of Project: _____

Projected Date for Completion of Project: _____

** Requires a variance, HACCP plan, and written procedures*

+ May require a variance and HACCP plan depending on the procedures

OPERATIONAL INFORMATION

6. Type of Service (check all that apply):

Sit Down Meals ☐

Drive-thru ☐

Take Out ☐

Catering ☐

Mobile unit ☐

Delivery ☐

Online ☐

Other _____

7. Total number of Managers (have supervisory/management responsibility) which are certified in Food Safety _____

8. Required documents:

- ☐ Proposed Menu (including seasonal, off-site and banquet menus)
- ☐ Manufacturer Specification sheets for each piece of equipment shown on the plan (include hot water heater specifications)
- ☐ Site plan showing location of business in building; location of building on site including alleys, streets; and location of any outside equipment (dumpsters, well, septic system - if applicable)
- ☐ Plan (drawn to scale) of food establishment showing location of equipment, plumbing, electrical services and mechanical ventilation
- ☐ Equipment schedule
- ☐ Water supply
- ☐ Complies with all other provisions of laws that apply to the location, construction and maintenance of food service establishments and the safety of persons therein

(USE ADDITIONAL PAPER AS NEEDED)

OPERATIONAL INFORMATION Continued

FOOD PREPARATION REVIEW:

Check categories of Time/Temperature Control for Safety Food (TCS) to be handled, prepared and served.

<u>CATEGORY</u>	(YES)	(NO)
1. Thin meats, poultry, fish, eggs (hamburger; sliced meats; fillets)	☐	☐
2. Thick meats, whole poultry (roast beef; whole turkey, chickens, hams)	☐	☐
3. Cold processed foods (salads, sandwiches, vegetables)	☐	☐
4. Hot processed foods (soups, stews, rice/noodles, gravy, chowders, casseroles)	☐	☐
5. Bakery goods (pies, custards, cream fillings & toppings)	☐	☐
6. Fresh produce	☐	☐
7. Specialty foods (i.e. acidification, curing, drying, reduced oxygen packaging, etc)	☐	☐
8. Other _____	☐	☐

PLEASE CHECK THE BOX/ANSWER THE FOLLOWING QUESTIONS

FOOD SUPPLIES:

1. Are all food supplies from inspected and approved sources? YES ☐ NO ☐

Please list suppliers:

2. What are the projected frequencies of deliveries for:

	Day of week	AM/PM	Key Drop	Delivery
Frozen foods	_____	_____	Yes ____	No ____
Refrigerated foods	_____	_____	Yes ____	No ____
Dry goods	_____	_____	Yes ____	No ____

3. Provide information on the amount of space (in cubic feet) allocated for:

Dry storage _____
Refrigerated Storage _____
Frozen storage _____

4. How will dry goods be stored off the floor?

5. Will foods be transported after preparation (delivery or catering)? Yes ☐ No ☐

Please describe equipment used to transport hot/cold foods and provide spec sheets: _____

OPERATIONAL INFORMATION continued

6. Please describe delivery radius (in time/distance traveled):

COLD STORAGE:

1. Is adequate and approved freezer and refrigeration available to store frozen foods frozen, and refrigerated foods at 41° F (5 ° C) and below? YES ☐ NO ☐

Provide the method used to calculate cold storage requirements.

2. Will raw meats, poultry and seafood be stored in the same refrigerators and freezers with cooked/ready-to-eat foods? YES ☐ NO ☐

If yes, how will cross-contamination be prevented?

3. Does each refrigerator/freezer have a thermometer in the warmest part of the unit? YES ☐ NO ☐

Number of refrigeration units: _____ Number of freezer units: _____

4. Is there a bulk ice machine available? YES ☐ NO ☐

5. Please describe the cleaning schedule for the bulk ice machine:

THAWING FROZEN TIME/TEMPERATURE FOR SAFETY (TCS) FOOD:

Please indicate by checking the appropriate boxes how frozen time/temperature for safety foods (TCS) in each category will be thawed. More than one method may apply. Also, indicate where thawing will take place.

Thawing Method	*THICK FROZEN FOODS	*THIN FROZEN FOODS
Refrigeration		
Running Water Less than 70°F		
Microwave (as part of cooking process)		
Cooked from Frozen state		
Other (describe)		

* Frozen foods: approximately one inch or less = thin, and more than an inch = thick.

OPERATIONAL INFORMATION continued
COOKING:

1. What type of Temperature measuring device (thermometer) will be used to measure final cooking/reheating temperatures of TCS foods?

2. Will meat, poultry, eggs, or fish be offered raw or undercooked on the menu? If yes, which items?

NO ☐ YES ☐ _____

Minimum cooking time and temperatures of product utilizing convection and conduction heating equipment:

Beef roasts----- 130 ° F (121 min)

Solid seafood pieces ----- 145 ° F (15 sec)

Other PHF's ----- 145 ° F (15 sec)

Eggs:

Immediate service ----- 145 ° F (15 sec)

Pooled* ----- 155 ° F (15 sec)

(*pasteurized eggs must be served to a highly susceptible population)

Pork ----- 145 ° F (15 sec)

Comminuted meats/fish ----- 155 ° F (15 sec)

Poultry ----- 165 ° F (15 sec)

Reheated for hot holding of cooked and cooled TCS foods--165 ° F (15 sec)

2. List types of cooking equipment.

HOT/COLD HOLDING:

1. How will hot TCS food be maintained at 135°F (57°C) or above during holding for service? Indicate type and number of hot holding units.

2. How will cold TCS food be maintained at 41°F (5°C) or below during holding for service? Indicate type and number of cold holding units.

OPERATIONAL INFORMATION

COOLING:

Please indicate by checking the appropriate boxes for how TCS foods will be cooled to 41 ° F (5 ° C) within 6 hours (135 ° F to 41 ° F in 6 hours; provided the food reaches from 135°F to 70 ° F in 2 hours). Also, indicate where the cooling will take place.

COOLING METHOD	THICK MEATS	THIN MEATS	THIN SOUPS/ GRAVY	THICK SOUPS/ GRAVY	RICE/ NOODLES
Shallow Pans					
Ice Baths					
Reduce Volume or Size					
Rapid Chill					
Other (describe)					

1. Please describe how the cooling process for TCS food from 135°F to 70°F within 2 hours and 135°F to 41°F within 6 hours will be monitored to ensure that cooling parameters are met. Indicate cooling strategy, and the monitoring procedures (frequency, type of temperature measuring equipment used, written policies/procedures you intend to follow, etc).

REHEATING FOR HOLDING:

1. How will TCS foods that are cooked, cooled, and reheated for hot holding be reheated so that all parts of the food reach a temperature of at least 165 ° F for 15 seconds. Indicate type and number of units used for reheating foods.

SAFE PRACTICES:

1. Please indicate how and when employees will be trained on employee health policy, food safety, and allergens? Method of training and tracking mechanism:

2. Which barriers (such as disposable, single-use gloves, utensils, food grade paper, etc.) do you plan to utilize to prevent handling of ready-to-eat foods with bare hands?

OPERATIONAL INFORMATION continued

3. Is there a written policy to exclude or restrict food workers who are sick or have infected cuts and lesions? YES ☐ NO ☐ Please describe briefly or attach a copy:

4. How will cooking equipment, cutting boards, counter tops and other food contact surfaces which cannot be submerged in sinks or put through a dishwasher be sanitized?

Chemical Type: _____ Concentration: _____ Test Kit: YES ☐ NO ☐

5. Will ingredients for cold ready-to-eat foods such as tuna, mayonnaise and eggs for salads and sandwiches be pre-chilled before being mixed and/or assembled? YES ☐ NO ☐ If not, how will ready-to-eat foods be cooled to 41°F?

6. Are raw fruits and vegetables served on the menu or ingredients in dishes? YES ☐ NO ☐
If yes, is a dedicated sink provided for washing raw fruits and vegetables prior to their preparation?
YES ☐ NO ☐

7. Will the facility be serving food to a highly susceptible population? YES ☐ NO ☐
If yes, how will the temperature of foods be maintained while being transferred between the kitchen and service area?

8. Are there any other locations besides the main kitchen area in which food is planned to be held or stored prior to being served?

The undersigned hereby applies for a permit to operate a Food Service Establishment pursuant to O.C.G.A. 26-2-371-373 and hereby certifies that he or she has received a copy of the Rules and Regulations for Food Service, Chapter 511-6-1, Georgia Department of Public Health. Further, and if granted, a permit by the Health Authority to operate a food service establishment the undersigned agrees to comply with all provisions contained within the Rules and Regulations of Chapter 511-6-1.

Signed: _____
Print Name: _____

Date: _____
Title: _____

(State Whether Business Owner or Authorized Agent)

NOTE: ANY CHANGES IN THE EXISTING FOOD SERVICE ESTABLISHMENT FACILITY WILL REQUIRE THE OWNER OR AGENT TO CONTACT THE LOCAL HEALTH AUTHORITY. IT IS ILLEGAL FOR FOOD SERVICE ESTABLISHMENTS TO BEGIN OPERATION TO SERVE FOOD TO THE PUBLIC WITHOUT FIRST OBTAINING A VALID FOOD SERVICE PERMIT FROM THE LOCAL HEALTH AUTHORITY.

PLAN REVIEW INFORMATION

A. FINISH SCHEDULE

Applicant must indicate which materials (quarry tile, stainless steel, 4" plastic coved molding, etc.) will be used in the following areas.

	FLOOR	COVING	WALLS	CEILING
Kitchen				
Bar				
Food Storage				
Other Storage				
Toilet Rooms				
Dressing Rooms				
Garbage & Refuse Storage				
Mop Service Basin Area				
Warewashing Area				
Walk-in Refrigerators				

PLAN REVIEW INFORMATION

B. INSECT AND RODENT CONTROL

APPLICANT: Please check appropriate boxes.

	YES	NO	NA
1. Will all outside doors be self-closing and rodent proof ?	☐	☐	☐
2. Are screen doors provided on all entrances left open to the outside?	☐	☐	☐
3. Do all openable windows have a minimum #16 mesh screening?	☐	☐	☐
4. Is the placement of electrocution devices identified on the plan?	☐	☐	☐
5. Will all pipes & electrical conduit chases be sealed; ventilation systems exhaust and intakes protected?	☐	☐	☐
6. Is area around building clear of unnecessary brush, litter, boxes and other harborage?	☐	☐	☐
7. Will air curtains be used? If yes, where? _____	☐	☐	☐

C. GARBAGE AND REFUSE

Inside

	YES	NO	NA
8. Do all containers have lids?	☐	☐	☐
9. Will refuse be stored inside? If so, where? _____	☐	☐	☐
10. Is there an area designated for garbage can or floor mat cleaning?	☐	☐	☐

PLAN REVIEW INFORMATION

	YES	NO	NA
<u>Outside</u>			
11. Will a dumpster be used? Number _____ Size _____ Frequency of pickup _____ Contractor _____	☐	☐	☐
12. Will a compactor be used? Number _____ Size _____ Frequency of pick up _____ Contractor _____	☐	☐	☐
13. Will garbage cans be stored outside?	☐	☐	☐
14. Describe surface and location where dumpster/compactor/garbage cans are to be stored:			
15. Describe location of grease storage receptacle			
16. Is there an area to store recycled containers? Describe	☐	☐	☐
Indicate what materials are required to be recycled;			
☐ Glass	☐ Metal	☐ Paper	
☐ Cardboard	☐ Plastic		
17. Is there any area to store returnable damaged goods?	☐	☐	☐

PLAN REVIEW INFORMATION

D. PLUMBING CONNECTIONS (Write NA if not applicable)

	AIR GAP	AIR BREAK	*INTERAL TRAP	*P TRAP	VACUUM BREAKER	CONDENSATE PUMP
18. Toilet						
19. Urinals						
20. Dishwasher						
21. Garbage Grinder						
22. Ice Machines						
23. Ice storage bin						
24. Sinks						
a. Mop sink						
b. Janitor sink						
c. Handwash sink						
d. 3 Compartment sink						
e. 2 Compartment sink						
f. 1 Compartment sink						
g. Water Station						
25. Steam Tables						
26. Dipper Wells						
27. Refrigeration condensate/drain lines						
28. Hose connection						
29. Potato peeler						
30. Beverage Dispenser w/carbonator						
31. Other _____						

* **TRAP:** A fitting or device which provides a liquid seal to prevent the emission of sewer gases without materially affecting the flow of sewage or wastewater through it. An integral trap is one that is built directly into the fixture, e.g., a toilet fixture. A "P" trap is a fixture trap that provides a liquid seal in the shape of the letter "P". Full "S" traps are prohibited.

PLAN REVIEW INFORMATION

32. Are floor drains provided & easily cleanable, if so, indicate location:

E. WATER SUPPLY

35. Is ice made on premises ☐ or purchased commercially? ☐

If made on premise, are specifications for the ice machine provided? YES ☐ NO ☐

Describe location and method for ice scoop

storage: _____

Provide location of ice maker or bagging operation

36. What is the capacity of the hot water generator? _____

37. Is the hot water generator sufficient for the needs of the establishment? YES ☐ NO ☐

Please provide the Water Heater:

Make _____ Model _____ Storage Capacity _____

BTU or KW _____

38. Is there a water treatment device? YES ☐ NO ☐

If yes, how will the device be inspected & serviced?

39. How are backflow prevention devices inspected & serviced?

F. SEWAGE DISPOSAL

40. Is building connected to a municipal sewer? YES ☐ NO ☐

41. If no, is private disposal system approved? YES ☐ NO ☐ PENDING ☐

Please attach copy of written approval and/or permit.

42. Are grease traps provided? YES ☐ NO ☐

If so, where? _____

Provide schedule for cleaning & maintenance _____

PLAN REVIEW INFORMATION

G. DRESSING ROOMS

43. Are dressing rooms provided? YES ☐ NO ☐

44. Describe storage facilities for employees' personal belongings (i.e., purse, coats, boots, umbrellas, etc.)

GENERAL

45. Are insecticides/rodenticides stored separately from cleaning & sanitizing agents?
YES ☐ NO ☐

Indicate location:

46. Are all toxics for use on the premise or for retail sale (this includes personal medications), stored away from food preparation and storage areas? YES ☐ NO ☐

47. Are all containers of toxics including sanitizing spray bottles clearly labeled? YES ☐ NO ☐

48. Will linens be laundered on site? YES ☐ NO ☐

If yes, what will be laundered and where? _____

If no, how will linens be cleaned?

49. Is a laundry dryer available? YES ☐ NO ☐

50. Location of clean linen storage:

51. Location of dirty linen storage:

52. Are containers constructed of safe materials to store bulk food products? YES ☐ NO ☐
Indicate type:

PLAN REVIEW INFORMATION

53. Indicate all areas where exhaust hoods are installed:

LOCATION	FILTERS &/OR EXTRACTION DEVICES	SQUARE FEET	FIRE PROTECTION	AIR CAPACITY CFM	AIR MAKEUP CFM

54. How is each listed ventilation hood system cleaned?

I. SINKS

55. Is a mop sink present? YES ☐ NO ☐

If no, please describe facility for cleaning of mops and other equipment:

56. If the menu dictates, is a food preparation sink separate from a dedicated raw fruit and vegetable sink present? YES ☐ NO ☐

J. DISHWASHING FACILITIES

57. Will a dishwasher be used for warewashing in addition to the required three compartment sink?

YES ☐ NO ☐

58. Dishwasher Type of sanitization used (if applicable):

Hot water (temp. provided) _____ Booster heater _____ Chemical type _____

Is ventilation provided? YES ☐ NO ☐

59. Do all dish machines have templates with operating instructions? YES ☐ NO ☐

60. Do all dish machines have temperature/pressure gauges as required that are accurately working? YES ☐ NO ☐

PLAN REVIEW INFORMATION

61. Does the largest pot and pan fit into each compartment of the pot sink? YES ☐ NO ☐
If no, what is the procedure for manual cleaning and sanitizing?

-
62. Are there drain boards on both ends of the pot sink? YES ☐ NO ☐

63. What type of sanitizer is used? ☐Chlorine ☐Quaternary ammonium ☐Other _____

64. Are test papers and/or kits available for checking sanitizer concentration? YES ☐ NO ☐

K. HANDWASHING/TOILET FACILITIES

65. Is there a hand washing sink in each food preparation and warewashing area? YES ☐ NO ☐

66. Do all hand washing sinks, including those in the restrooms, have a mixing valve or combination faucet? YES ☐ NO ☐

67. Do self-closing metering faucets provide a flow of water for at least 15 seconds without the need to reactivate the faucet? YES ☐ NO ☐

68. Is hand soap available at all hand washing sinks? YES ☐ NO ☐

70. Are hand drying facilities (paper towels, blowers) available at all handwash sinks? YES ☐ NO ☐

71. Are covered waste receptacles available in each restroom? YES ☐ NO ☐

72. Is hot and cold running water under pressure available at each hand washing sink? YES ☐ NO ☐

73. Are all toilet room doors self-closing? YES ☐ NO ☐

L. EMERGENCY ACTION PLAN

74. If at any time your operation experiences an electrical or water interruption, do you have an Emergency Operations Plan (EOP)? YES ☐ NO ☐

...If your answer is YES, please ATTACH plan to this application along with all other documents requested.

If your answer is NO, please EXPLAIN your operation's alternative to an EOP (such as, a *temporary closure*). ***Note:** Information provided in this blank is for informational purposes ONLY. Providing an alternative to an EOP is not an approval for such activity from Georgia Department of Public Health. It is recommended to discuss any alternatives with your local EHS for verification of whether your operation is compliant with Chapter 511-6-1.

STATEMENT: I hereby certify that the above information is correct, and I fully understand that any deviation from the above information and approved food service plans and specifications without prior permission from the local health authority may nullify this approval. Approval of these plans and specifications by the local health authority DOES NOT indicate compliance with any other code, law or regulation that may be required – federal, state, or local. It DOES NOT constitute endorsement or acceptance of the completed establishment (structure or equipment). A final inspection of each completed establishment with the necessary equipment will be necessary to determine if it complies with the Georgia Rules and Regulations Governing Food Service Establishments. A food Service permit from the local health authority must be secured before this establishment can operate as a food service establishment.

Signed: _____ Date _____

Print Name: _____ Title: _____
(State Whether Business Owner or Authorized Agent)

DO NOT WRITE BELOW THIS LINE – HEALTH DEPARTMENT USE ONLY

Applicable Fees Paid? ____ YES ____ NO If NO, explain: _____

THE FOLLOWING DOCUMENTS ARE ENCLOSED:

- | | |
|--|---|
| ☐ Business Plan Attached | ☐ Equipment List Attached |
| ☐ Plans Attached | ☐ Menu Attached |
| ☐ Equipment Schedule | ☐ Food Preparation Review |
| ☐ Plan Review Checklist | ☐ Water Supply Public/Approved |
| ☐ Construction Review | ☐ Wastewater/Septic System |
| ☐ Vomitus/Diarrheal Clean-up Plan | ☐ Notarized Verification of Residency
For Public Benefits Application |

WHEN APPLICABLE:

- ☐ Procedures for allowing dogs on the patio
- ☐ Variance/HACCP plan/procedures
- ☐ Emergency Operations Plan
- ☐ Mobile Unit Application(s)

FOOD SERVICE RISK CATEGORIZATION:

- ☐ Risk Type I - do not cook any foods may reheat commercially precooked ingredients
- ☐ Risk Type II – cook and/or hold and reheat foods that are prepared onsite
- ☐ Risk Type III/HAACP Plan - requires an approved HACCP plan



Forsyth County Environmental Health

514 West Maple Street Suite 404 · Cumming, Georgia 30040
PH: 770-781-6909 · FAX: 678-807-7343 · www.forsythhd.com
District 2, Public Health

Food Service Permit Application Addendum

Facility Info

Restaurant Name: _____
Application Type: ☐ New ☐ Existing ☐ Change of Owner/Name ☐ Renovation
Number of Seats in dining/patio area: _____ Facility Phone Number: _____
Facility Address: _____
Facility Email: _____
Water Type: ☐ County ☐ City Sewer: ☐ Public Sewer ☐ Septic

Owner Info

Business Company Name (Legal Business Name to appear on Permit): _____
Business Owner Phone Number: _____
Business Owner Address: _____
Tax ID Number (issued by GA Secretary of State): _____
Business owner email address: _____

Billing Info

Billing Contact Name (annual invoices will be sent to this person): _____
Billing Contact Address: _____
Billing Contact Phone Number: _____
Authorized Agent Name (contact person/manager): _____
Authorized Agent Phone Number: _____
Authorized Agent Email: _____

Fee Schedule (based on seats in dining/patio areas)

Plan Review Fees:		Permit Fees (paid prior to initial inspection):	
0-25	\$300.00	0-25	\$300.00
26-50	\$375.00	26-50	\$375.00
51-100	\$450.00	51-100	\$450.00
101 and above	\$525.00	101 and above	\$525.00

Food Service Plan Review Revision fee is \$100.00. Permit Update Fee is \$50.00.

Owner Signature _____ Date _____



GEORGIA DEPARTMENT OF PUBLIC HEALTH
Verification of Residency for License Application
O.C.G.A. Section 50-36-1(e)(2)

As part of my application for a license from the Georgia Department of Public Health, I hereby swear, under oath, that I am:

[check *one* of the following]

(1) _____ A citizen of the United States;

(2) _____ A legal permanent resident of the United States;

or

(3) _____ A qualified alien or non-immigrant under the Federal Immigration and Nationality Act. The alien number assigned to me by the United States Department of Homeland Security or other federal immigration agency is Alien Number _____.

I also swear that I am eighteen years of age or older, and that I have provided at least one secure and verifiable identity document with this affidavit, as required by O.C.G.A. Section 50-36-1(e)(1). That secure and verifiable document is my

_____.

In making these representations, I understand that any person who knowingly and willfully makes a false statement in an affidavit on any matter within the jurisdiction of state government shall be guilty of a violation of O.C.G.A. Section 16-10-20 and face the criminal penalties authorized by that statute.

Signature of Applicant

Subscribed and sworn before me
this ____ day of _____, 20__.

Printed Name of Applicant

Notary Public
My commission expires _____

Secure and Verifiable Documents Under O.C.G.A. § 50-36-2
Issued July 10, 2013 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 (“IIREA”), as amended by Senate Bill 160, signed into law as Act No. 27, (2013), provides that “[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law’s website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General.” O.C.G.A. § 50-36-2(g). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- An unexpired United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired driver’s license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm> [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- An unexpired Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired passport issued by a foreign government, provided that such passport is accompanied by a United States Department of Homeland Security (“DHS”) Form I-94, DHS Form I-94A, DHS Form I-94W, or other federal form specifying an individual’s lawful immigration status or other proof of lawful presence under federal immigration law¹ [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An unexpired Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- An unexpired NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- An unexpired Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- An unexpired driver’s license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- Certification of Report of Birth issued by the United States Department of State (Form DS-1350) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- Certification of Birth Abroad issued by the United States Department of State (Form FS-545) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

¹ Senate Bill 160 (Act No. 27), effective July 1, 2013, limited the use of passports issued by foreign nations to satisfy the requirements for submission of secure and verifiable documents to only those passports submitted in conjunction with a United States Department of Homeland Security (“DHS”) Form I-94, DHS Form I-94A, DHS Form I-94W, or other federal form specifying an individual’s lawful immigration status or other proof of lawful presence under federal immigration law.

- Consular Report of Birth Abroad issued by the United States Department of State (Form FS-240) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- An original or certified copy of a birth certificate issued by a State, county, municipal authority, or territory of the United States bearing an official seal [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit. [O.C.G.A. § 50-36-2(c)]